

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	Confirmation No.: 4158
George E. White et al.)	
)	Art Unit: 2817
Serial No.: 10/590,851)	
)	Examiner: Kimberly E. Glenn
Filed: November 13, 2006)	
)	
For: LIQUID CRYSTALLINE POLYMER AND)	
MULTILAYER POLYMER-BASED PASSIVE)	
COMPONENTS FOR RF/WIRELESS MULTI-BAND)	
APPLICATIONS)	
)	
Attorney Docket No.: 19667-0028)	

SUBMISSION OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Madam:

The citation of information on the attached Form PTO/SB/08A, "Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is being provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any rights the Applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Pursuant to 37 C.F.R. § 1.97(c)(2), Applicants submit herewith the filing fee in the amount of \$180.00 associated with the present filing. Applicants hereby authorize the Commissioner to charge Deposit Account 19-5029 to cover this fee. The Commissioner is also hereby authorized to charge any additional fees associated with this filing or credit any overpayment to Deposit Account 19-5029.

Respectfully submitted,

/Jason V. Chang/

Jason V. Chang
Attorney for Assignee
Registration No. 58,092

Date: **December 30, 2009**

SUTHERLAND ASBILL & BRENNAN LLP
999 Peachtree Street, NE
Atlanta, GA 30309
Telephone: 404-853-8000
Facsimile: 404-853-8806

Attorney Docket No. 19667-0028